

SPECIAL DISTRICT PUBLIC DISCLOSURE DOCUMENT

SOUTH SANTA FE METROPOLITAN DISTRICT NO. 2

As required pursuant to Section 32-1-104.8 of the Colorado Revised Statutes (“**C.R.S.**”) this Public Disclosure Document has been prepared by South Santa Fe Metropolitan District No. 2 (the “**District**”) to provide information regarding the District.

DISTRICT’S POWERS

The powers of the District as authorized by Section 32-1-1004, C.R.S., and under its Consolidated Service Plan with South Santa Fe Metropolitan District No. 1, as approved by the Board of County Commissioners of the County of Douglas (“**County**”) on August 23, 2006, are to design, acquire, install, construct, operate, and maintain certain public improvements, including, but not limited to, sanitation, water, streets, traffic and safety controls, parks and recreation, and mosquito control. Only South Santa Fe Metropolitan District No. 1, however, will own, operate, and maintain water and wastewater improvements.

DISTRICT’S SERVICE PLAN

The District’s Service Plan, which can be amended from time to time, includes a description of the District’s powers and authority. A copy of the District’s Service Plan is available from the Division of Local Government in the State Department of Local Affairs (“**Division**”).

South Santa Fe Metropolitan District No. 2 is authorized by Title 32 of the Colorado Revised Statutes to use a number of methods to raise revenues for capital needs and general operations costs. These methods, subject to the limitations imposed by Section 20 of Article X of the Colorado Constitution (“**TABOR**”), include issuing debt, levying taxes, and imposing fees and charges. Information concerning District directors, management, meetings, elections, and current taxes are provided annually in the Notice to Electors described in Section 32-1-809(1), C.R.S., which can be found at the District office, on file at the Division, or on file at the office of the Clerk and Recorder of Douglas County.

DISTRICT MAP

A map of the District’s boundaries is attached hereto as **Exhibit A**.

Dated this 17th day of December, 2014.

EXHIBIT A

District Map

